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OWNERS CERTIFICATE.

We, the undersigned, hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to vacate a clear title to said land and we hereby consent to the vacating, subdividing and subdivision and hereby dedicate to public use 25th, South, Hayden Avenue, Arrowhead Drive, Arrowhead Drive and Severance Drive.

Arthur L. Markham Agnes L. Markham

TAX COLLECTOR AND ASSESSOR'S CERTIFICATE

We, the undersigned, County Surveyor and County Assessor, in and for the County of San Bernardino, State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial uses and recommend its acceptance and approval by the Board of Supervisors.

E. T. Harry by J. H. Kammerer Dep.
County Surveyor

H. E. Allen
County Assessor

NOTARY'S CERTIFICATE.

State of California, }
County of San Bernardino, } ss.

On this 3rd day of November before me M. H. Glasscock a Notary Public in and for the County of San Bernardino, State of California, residing therein duly commissioned and sworn, personally appeared A. L. Markham and W. L. Curtis, known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. H. Glasscock
Notary Public in and for said County and State

My Commission Expires Feb. 20, 1929

ENGINEER'S CERTIFICATE.

I, Chas. L. Foulke, hereby certify that I am a Licensed Land Surveyor in the State of California (or Civil Engineer) and that this map consisting of one (1) sheet correctly represents a survey made under my supervision in Nov. 1923 and that the monuments shown actually exist and their positions are correctly shown.

Chas. L. Foulke
Licensed Land Surveyor

COUNTY AUDITOR.

I hereby certify that all taxes on the property delineated on the annexed map appearing on the books of the office of the County Auditor are paid, except taxes not yet payable.

Vincent Kane
County Auditor, San Bernardino

Map Approved E. T. Harry
County Surveyor
by J. H. Kammerer Deputy

Map Approved
City Engineer

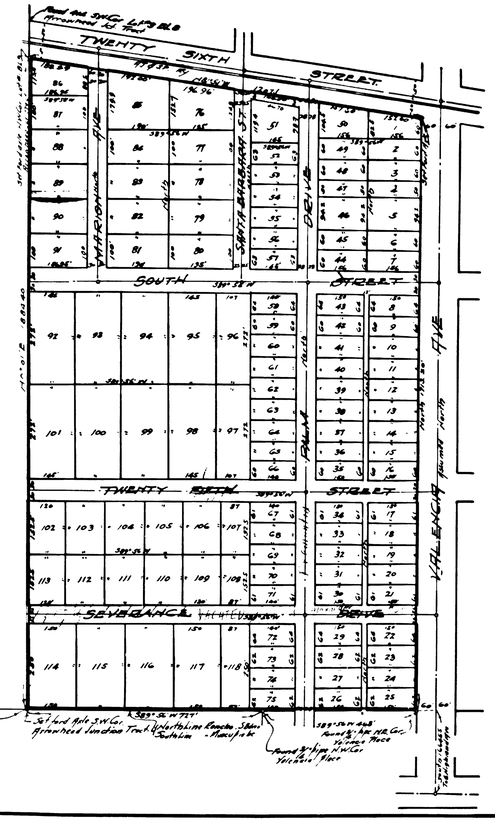
BOARD OF SUPERVISORS CERTIFICATE.

On motion of Supervisor Fries seconded by Supervisor Crain and carried, it is ordered that the plan of Country Club Square be and the same is hereby approved and the bond in the office of the Board of Supervisors as security for the payment of taxes in the sum of $100.00 thereon which is hereby fixed as the required amount of said bond to secure payment of all taxes which are at the time of filing said map a lien against said tract, subdivision or part thereof, but not payable, is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held Dec. 10, 1923.

Harry L. Allison
County Clerk and Ex-Officio Clerk of the Board of Supervisors, San Bernardino County.

By J. H. Atkinson Deputy.

Note: All lot corners 2"x2" Mich. Stakes



MAP OF TRACT No 1710 COUNTRY CLUB SQUARE

BEING A RE-SUBDIVISION OF BLOCKS 9-10 28 & 33 OF THE ARROWHEAD JUNCTION TRACT.
SURVEYED BY C. L. FOULKE
SCALE 1" = 200'

CORPORATION ACKNOWLEDGMENT.

State of California, }
County of San Bernardino } ss.

On this 8th day of December in the year of our Lord, One Thousand Nine Hundred and Twenty-three, before me, R. L. Harine a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared A. L. Markham known to me to be the President, and M. H. Glasscock known to me to be the Secretary of the Pioneer Abstract and Title Company Co., the corporation that executed the within and annexed instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R. L. Harine
Notary Public in and for said County and State

My Commission expires June 15, 1927

G. L. Foulke
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25 Mabs
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W. Guthrie
$5.00

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